

# Greater Albion Business News

November 2008

Volume 15 Issue 11

## Who Put the "Bomp" in the "Bomp-A-Bomp"

The Marcells are the guys who put the "Bomp" in the "Bomp-A-Bomp" back in 1961 when their first recording, "Blue Moon" sold over two and a half million copies.

Proudly sponsored by **Caster Concepts** and the Greater Albion Chamber of Commerce, The Marcells will bring that "Bomp-A-Bomp" to Albion on Friday, November 7 at 8:30 p.m. in Goodrich Chapel. The 8:30 performance will give you time to attend the Kiwanis walleye or to dine at your favorite local restaurant!

The Marcells can boast of three record albums, numerous hit singles, with sales in the millions. They also recorded the theme song, "The Greatest Love" for the motion picture, "The Interns" and appeared with Chubby Checker in the film "Twist Around The Clock."

Their signature song, "Blue Moon" has been used in at least four major motion pictures and various TV shows, such as Sha Na Na, Cheers, Moonlighting, Laverne & Shirley, Happy Days, etc.

The Marcells are owned and managed exclusively by Walt Maddox, an original member of the group. The Marcells, featuring Jules Hopson, Richie Merritt, Richard Harris and Ted "Reno" Smith bring dynamic energy to the stage with their hits as well as their "Salute To The Jukebox Giants".



*One of the greatest vocal groups of all time, "The Marcells" continue to tour, amazing audiences of all ages.*

The Marcells are audience favorites for both young and old and whenever they perform they define the term "Class Act."

The following are just a sampling of some of the venues where The Marcells have performed:  
Denver Coliseum  
Madison Square Garden  
Palms Casino, Las Vegas  
State Theater, Cleveland  
Apollo Theater  
The Fox Theater  
Flamingo Hilton Hotel, Laughlin  
Caesar's Palace, Atlantic City

Tickets are available at the Chamber office, **Albion College Music Department, Albion Insurance, Chemical Bank, Citizens Bank,**

**Citizens Lumbertown, Culligan Water Conditioning, Dickerson's Music Store, Forks Senior Center, Homestead Savings Bank, Parks Drug Store, Shirl's Boutique, United Educational Credit Union, and Young's Pharmacy.** They will also be available at the door. General admission is \$12. Students with ID card and mature adults (55 and over) are \$10. Where else could you enjoy world-class entertainment, have a great night out, for so little!

*Please pass along The Greater Albion Business News to your colleagues and friends and encourage them to participate in Chamber events such as Eggs & Issues and The Marcells concert.*

# Member Happenings

The Greater Albion Chamber of Commerce encourages all members to do business with each other. The companies and individuals listed below have recently made an important investment in their business by joining or renewing their membership in the Chamber. We hope that you will consider doing business with them.

85 years

**Cascarelli's of Albion  
SEMCO Energy Gas Company**

20 years

**Skip Dowding**

15 years

**Miriam S. Daly**

5 years

**Rosemary Davis, Realtors**

1 year

**RB Electronic Co-Radio Shack  
Dealer**

Other Renewals

**Albion Beer Well  
Albion District Library  
Albion Heritage Bed & Breakfast  
Andreas Construction, Inc.  
Artisson, LLC  
Calhoun Intermediate School  
District  
Carol Yeomans-Phelan—Century  
21 David Brigham  
Fran Costianes  
Culligan Water Conditioning  
Substance Abuse Council  
Visiting Nurse Services of South-  
ern Michigan**

Last month at last Phyllis Motley from Albion College caught reading the Greater Albion Business News and won \$50 on *AlbionMoney*. This month the first person from Albion

Industries to get caught reading the newsletter and to call the Chamber will receive \$10 in *AlbionMoney*.

Don't forget to send us your Member Happenings! **It's a very affordable way to advertise –it's free!** And the Greater Albion Business News reaches over 350 decision makers in the community every month. This is the time to take advantage of it!

This is also the time to take advantage of **The Chamber's bulk mailing program**. The money saved often covers the cost of your membership investment!

And in these tough economic times it is especially important to **buy locally** and support your fellow business men and women. And as you shop for the holidays, don't forget to take advantage of **AlbionMoney gift certificates** which can be redeemed in around 40 Chamber member businesses



Don't forget! **Albion Hardware**, 313 S, Superior Street ships all your packages via UPS. **FREE** package tracking! First \$100 insurance **FREE!** You'll find savings when you **SHIP** where you **SHOP!**

Having received no additional nominations, at its regular October board meeting, the Chamber's Board of Directors confirmed the appointment for three year terms expiring December 31, 2011 of the following:  
Retail-Wendy Couling, **Culligan Water Conditioning**

Manufacturing-Bill Dobbins,  
**Caster Concepts**

Service/Professional- Kathy Payne, **Standard Printing and Office Supply**

Service/Professional- Mike Tymkew, **Murray-Tymkew & Associates**

At-Large-Lee Schultheiss, **Artisson, LLC**

The new board members will be seated at the November board meeting and begin their terms January 1, 2009.

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The Chamber really appreciates all of the compliments we receive (not so much the complaints!) about our events and flattered that so many people think we know everything about everything that goes on in town.

We must, however, give credit where credit is due and tell you that Albion's A-maizing Corn Harvest Festival is not a Chamber event. Anna Merritt and her team are responsible for that event.

Also, this year, we thank the DDA's Brick Street Association for accepting responsibility for the organization of Albion Aglow for the first time. For further information, please call the DDA at 629-5510.

**Don't forget to  
vote on  
Tuesday,  
November 4!**

# **KIWANIS CLUB OF ALBION**

## **Get Ready for the Holidays! GREAT CUSTOMER/EMPLOYEE GIFTS**

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3.12 Lb. Cans  
Select Mixed Nuts  
(NO peanuts)

\$20.00 per can

All proceeds benefit the youth of Albion.

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The nuts will be available early in  
November.

Please phone or fax your order to:

Phone: 517-629-3104

Fax: 517-629-3623

Advance orders  
Appreciated!

**Company or Contact Name:**

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**No. of Cans:** \_\_\_\_\_

**Phone Number:** \_\_\_\_\_

**Desired Delivery Date:** \_\_\_\_\_



## Events for November 2008

### November 2 -8:

2<sup>nd</sup> - Daylight Saving Time Ends

2<sup>nd</sup> - Albion Elks Lodge breakfast - 8 -11 am-M-99S & Condit Road

3<sup>rd</sup> - Albion City Council Meeting - 7 pm

3<sup>rd</sup> - 7<sup>th</sup> - Leaf pickup in the southwest section -for info.629-5535

6<sup>th</sup> - EDC Board of Directors meeting - 7:30 a.m.

7<sup>th</sup> - "The Marcells" concert - 8:30 pm-Goodrich Chapel-for info, 629-5533

7<sup>th</sup> - Kiwanis Club of Albion Walleye dinner - 5:30 - 7:30 pm - Albion Elk's Lodge

### November 9 -15:

10<sup>th</sup>-13<sup>th</sup> - Leaf pickup in the southeast section - for info.629-5535

12<sup>th</sup> - DDA Board of Directors Meeting - 7:30 a.m.

15<sup>TH</sup> - "Albion Holidazzle" Creating Christmas decorations @ the Albion District Library - All Day - everyone is invited.

11<sup>th</sup> - Veteran's Day

### November 16 - 22:

17<sup>th</sup> - Leaf pickup in the northeast section - for info.629-5535

17<sup>th</sup> - Albion City Council Meeting - 7 pm

18<sup>th</sup> - Chamber Board of Directors meeting - 11:45 am - EDC Conference room

20<sup>th</sup> - "Albion Holidazzle" -downtown Albion in the green space (corner of W. Porter & S. Superior St.- 6:15-7:15 pm-decorating Christmas trees - information call 629-3630

21<sup>st</sup> - Eggs & Issues - 7:30 a.m.- Cascarelli's of Albion

### November 24 - 30:

24<sup>th</sup> - Leaf pickup in the northwest section - for info. 629-5535

25<sup>th</sup> - Albion Downtown Brickstreet Association meeting - 6:30 pm- DDA office

27<sup>th</sup> -" Happy Thanksgiving " - Chamber office closed

28<sup>th</sup> - Chamber office closed

## 2008 Employer Health Management Consortium

### *Developing and Implementing a Successful Tobacco-Free Policy for Your Worksites*



Sponsored by Allegiance Prevention & Community Health and Jackson Area Manufacturers Association



**When: Wednesday, November 12th**  
**7:30 am —11:30 am**

**A light breakfast will be served**

**Where: Cascades Manor House**  
**1970 Kibby Rd, Jackson, MI**



#### **Agenda:**

- **Roundtable discussion: Local companies share their experiences with tobacco use policies**
- **Steps to consider regarding implementing a tobacco use policy.**
- **Current tobacco legislation at local, state and national levels.**
- **How to assist your employees before, during and after tobacco cessation**

Register by November 5<sup>th</sup>

**\$15 registration fee**

*Checks are payable to: Allegiance Prevention & Community Health and can be sent to the following address. Payment can also be made by cash or check on the day of the event.*

**Register by phone, email,  
or return this form by fax or mail to:**

Allegiance Prevention and Community Health  
Attention: Theresa McIntyre  
One Jackson Square, 9th Floor  
Jackson, Michigan 49201  
Phone: (517) 780-7306  
Fax: (517) 789-5941  
Email: [theresa.mcintyre@allegiancehealth.org](mailto:theresa.mcintyre@allegiancehealth.org)

Name \_\_\_\_\_

Title \_\_\_\_\_

Company \_\_\_\_\_

Address \_\_\_\_\_

Phone \_\_\_\_\_

Email \_\_\_\_\_

# Member Happenings

Is there a special event that has taken place or will be taking place in your business?

Have you reached a significant milestone or received a special recognition?

Have you added a new product or service, changed the name of your business, changed store hours, moved or opened another operation?

If so, we would like to share this information with other Chamber members by printing you "special News" in our monthly newsletter, the Greater Albion Business News.

Briefly give us the details by completing this form and mail or fax or e-mail the information to the Chamber office (please complete all information).

DATE:

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COMPANY NAME:

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ADDRESS: \_\_\_\_\_

CITY / STATE: \_\_\_\_\_

CONTACT NAME: \_\_\_\_\_ TELEPHONE \_\_\_\_\_

YOUR NEWS:

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Mail or Fax to:  
Greater Albion Chamber of Commerce  
416 S. Superior St. / P.O. Box 238  
Albion, MI 49224  
Fax: 517-629-4284

E-Mail: [sue@greateralbionchamber.org](mailto:sue@greateralbionchamber.org)

PLEASE GET INFORMATION TO CHAMBER OFFICE BY THE 20<sup>TH</sup> OF THE PREVIOUS MONTH